



## AGENDA

## CABINET

**Monday, 15th September, 2014, at 10.00 am** Ask for: **Louise Whitaker**  
**Council Chamber, Sessions House, County** Telephone: **(01622)694433**  
**Hall, Maidstone**

### **Cabinet Membership:**

Mr P Carter, CBE, Leader (Chairman), Mr J Simmonds, MBE, Deputy Leader, Mr D Brazier, Mr G Cooke, Mr M Dance, Mr G Gibbens, Mr R Gough, Mr P M Hill OBE, Mr P Oakford and Mr B J Sweetland

*Tea/Coffee will be available 15 minutes before the meeting.*

### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Introduction/Webcasting
2. Apologies
3. Declaration of Interests by Member in Items on the Agenda for this meeting  
To receive declarations of interest from Members relating to any matter on the agenda. Members are reminded to specify the agenda item to which the interest is related and the nature of the interest being declared.
4. Minutes of the Meeting held on 7 July 2014 (Pages 3 - 16)  
To approve the minutes of the previous meeting as a correct record and sign accordingly.

5. Financial Monitoring Report - Quarter 1 (Pages 17 - 172)

To receive a report of the Deputy Leader & Cabinet Member for Finance and Procurement providing for consideration the monitoring position for both the revenue and capital budget, for Quarter 1 of 2014-15 and seeking agreement to various amendments to the Capital Programme.

6. Performance Monitoring Report - Quarter 1 (Pages 173 - 248)

To receive a report of the Leader & Cabinet Member for Business Strategy, Audit & Transformation setting out for information the Council's performance, as assessed against 40 Key Performance Indicators, for Quarter 1 of the 2014-15 financial year.

**Peter Sass**  
**Head of Democratic Services**  
**Friday, 5 September 2014**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*